| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate   | Office Sought (Include title of office as well                                 | OFFICE USE ONLY  Report Number: 57456   |  |
| PHILLIP TERRELL 1150 Expressway Dr #101 Pineville, LA 71360  | District Attorney Rapides Parish   | Report Number: 57456  Date Filed: 2/15/2016   |  |
|  |  | Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule B   |  |
| 3. Date of Primary <u>12/6/2014</u>  |  | Schedule E-1  |  |
| This report covers from 1/6/2015   | through <u>12/31/2015</u>  |   |  |
| 4. Type of Report:   |  |   |  |
| 180th day prior to primary   | 40th day after general   |   |  |
| ——— 90th day prior to primary  | Annual (future election)   |   |  |
| ——— 30th day prior to primary  | X Supplemental (past election)   |   |  |
| ——— 10th day prior to primary  |  |   |  |
| ——— 10th day prior to general  | Amendment to prior report  |   |  |
| 5. FINAL REPORT if:  |  | _   |  |
| — Withdrawn — Filed aft  | ter the election AND all loans and debts paid                                  |   |  |
| Unopposed  |  |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all                                    | 7. Full Name and Address of Treasurer  |   |  |
| RED RIVER BANK<br>1412 Centre Court<br>Alexandria, LA 71301  |  |   |  |
| Name of Person Preparing Report     SHARON   | I CHICOLA  |   |  |
| Daytime Telephone 318-443-9195   |  |   |  |
| WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 15th day of February  | , <u>2016</u> .  |   |  |
| J. Phillip Terrell Jr. Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | (318)528-8843  Daytime Telephone   |   |  |
| Samuel T. Mahfouz  | (318)443-9195  |   |  |
| Signature of Treasurer   | Daytime Telephone  |   |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 115,993.34 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 115,993.34 |
| 5. Other Receipts (Schedule A-3)                | \$ 1,385.21   |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 117,378.55 |

| DISBURSEMENTS   | This Period   |
|---|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 37,372.53  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00       |
| 11. Loan Repayments Made (Schedule B)                   | \$ 75,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 112,372.53 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 400.62     |
| 15. Plus total receipts this period (Line 8 above)  | \$ 117,378.55 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 112,372.53 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 5,406.64   |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| A PLUS STORAGE<br>2643 Highway 107<br>Pineville, LA 71360                     | 03/02/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ALVIN BRUCE PERKINS II LAW OFFICES<br>1718 Lee Street<br>Alexandria, LA 71301 | 03/02/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| RONALD ANDRIES<br>4811 Westgarden Blvd<br>Alexandria, LA 71303                | 03/02/2015                             | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DONALD ARABIE<br>48 Hillcrest Blvd<br>Pineville, LA 71360                     | 03/02/2015                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| RICHARD ARSENAULT<br>5510 Bayou Rapides Rd<br>Alexandria, LA 71303            | 03/11/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BATSC LLC<br>P.O. Box 12846<br>Alexandria, LA 71315                           | 03/02/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$5,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                      | , ÿ  |                               | 3. Total this Election  |  |  |  |
|---|--|-------------------------------|---|--|--|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total trils Election   |  |  |  |
|   | u. Butc(0)   | b. / imodrit(b)               |   |  |  |  |
| BARRY MITCHELL ENTERPRISES LLC<br>184 Cooper Rd<br>Alexandria, LA 71303 | 03/18/2015   | \$2,500.00                    | \$2,500.00  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |   |  |  |  |
| BARTH & GRIMES PROPERTIES LLC<br>P.O. Box 8579<br>Alexandria, LA 71306  | 03/03/2015   | \$1,500.00                    | \$2,500.00  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |   |  |  |  |
| HAROLD BEEBE<br>227 Coachmans Rd<br>Madison, MS 39110-9208              | 01/16/2015   | \$250.00                      | \$250.00  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |   |  |  |  |
| HAROLD BEEBE<br>227 Coachmans Rd<br>Madison, MS 39110-9208              | 03/09/2015   | \$500.00                      | \$750.00  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |   |  |  |  |
| SHELBY BOHANNON<br>723 Post Oak Blvd<br>Alexandria, LA 71303            | 03/03/2015   | \$100.00                      | \$100.00  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |   |  |  |  |
| CRAIG BORDELON<br>7180 Masonic Dr<br>Alexandria, LA 71301               | 03/11/2015   | \$1,000.00                    | \$1,000.00  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |   |  |  |  |
| 4. SUBTOTAL (this page)   |  | \$5,850.00                    | N/A   |  |  |  |
| 5. TOTAL (complete only on last page of this schedule)                  |  |                               | N/A   |  |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |  |                               |   |  |  |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or  | n last page of this schedule) | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |  |  |

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| 4. Names and Address of Contributors  | •  |              | 2. Total this Floation |
|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s) |                        |
| JACK BRAME<br>432 Highpoint Dr<br>Alexandria, LA 71303                          | 03/02/2015   | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| SCOTT BRAME<br>4602 Wellington Blvd.<br>Alexandria, LA 71303                    | 03/02/2015   | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BESSIE BRODNAX<br>119 W Ridge Dr<br>Pineville, LA 71360                         | 03/02/2015   | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BROUSSARD HALCOMB & VIZZIER<br>P.O. Box 1311<br>Alexandria, LA 71309            | 03/02/2015   | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BUSSEY & LAUVE LLC<br>3640 Bayou Rapides Rd<br>Alexandria, LA 71303             | 03/02/2015   | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| C. HUGH TARVER JR. & ASSOCIATES INC.<br>P.O. Box 5432<br>Alexandria, LA 71307   | 03/18/2015   | \$2,100.00   | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$3,550.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

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| 4. Names and Address of Contributors   | , <u>, , , , , , , , , , , , , , , , , , </u>                    |                               | 2 Total this Floation  |  |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |                               | 3. Total this Election |  |
|  | a. Date(s)   | b. Amount(s)                  |                        |  |
| CHL ENTERPRISES LLC<br>5909 Coliseum Blvd<br>Alexandria, LA 71303  | 03/02/2015   | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| CHESTER CASSELL<br>1945 Cassell Rd<br>Woodworth, LA 71485  | 03/02/2015   | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| RONALD CHATELAIN<br>1704 Emberly Oaks Dr<br>Alexandria, LA 71301   | 03/02/2015   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| COLISEUM PROPERTIES LLC<br>5845 Coliseum Blvd<br>Alexandria, LA 71303  | 03/09/2015   | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| CORKERN CREWS & GUILLET LLC 616 Front St. P.O. Box 1036 Natchitoches, LA 71458 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/25/2015   | \$2,000.00                    | \$2,000.00             |  |
| COUNTRY LIVING MANUFACTURED HOMES LLC 5032 Old Marksville Hwy Pineville, LA 71360                                    | 03/02/2015   | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$6,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or  | n last page of this schedule) |                        |  |

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| Name and Address of Contributor   | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                        |
| PATRICK CUNNINGHAM<br>1215 Texas Ave<br>Alexandria, LA 71301                  | 03/02/2015                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| D & J DEVELOPMENT CUSTOM HOMES<br>P.O. Box 1719<br>Tioga, LA 71477            | 03/02/2015                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| D & J DEVELOPMENT OF LOUISIANA & ARKANSAS<br>P.O. Box 1719<br>Tioga, LA 71477 | 03/02/2015                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| JEFFERY DAVIS 25 Cedar Crest Dr Pineville, LA 71360                           | 03/02/2015                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| JEFF DEKEYZER<br>5017 Hot Wells Rd<br>Boyce, LA 71409                         | 03/02/2015                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| DEWEY HELVERSON MORTGAGE<br>105 Bolton Ave<br>Alexandria, LA 71301            | 03/02/2015                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| 4. SUBTOTAL (this page)   |                                     | \$4,100.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

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| •   | 2. Contributions this Departies Desired |                               | 2. Total this Floation |
|---|---|-------------------------------|------------------------|
| Name and Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |   | b. Amount(s)                  | 3. Total this Election |
|   | a. Date(s)                              | b. Amount(s)                  |                        |
| CHARLES DEWITT<br>5106 S MacArthur Dr<br>Alexandria, LA 71302                                     | 02/06/2015                              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| CHARLES DEWITT<br>5106 S MacArthur Dr<br>Alexandria, LA 71302                                     | 03/02/2015                              | \$1,000.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| ROBERT DEWITT<br>P.O. Box 6792<br>Alexandria, LA 71307  | 03/09/2015                              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| DIAMOND B CONSTRUCTION CO LLC<br>P.O. Box 7618<br>Alexandria, LA 71306                            | 03/26/2015                              | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| MICHAEL DOLE<br>6704 Christina Oaks Dr<br>Alexandria, LA 71301                                    | 03/03/2015                              | \$2,200.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| DOUG CROSS APPRAISAL SERVICES INC.<br>1227 D MacArthur Dr<br>Alexandria, LA 71303                 | 03/02/2015                              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| 4. SUBTOTAL (this page)   | •                                       | \$6,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                 | n last page of this schedule) |                        |

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| dastotale may decide in edical atting totale that muct be reported              | •                           |              | T                      |  |
|---|-----------------------------|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Repor |              | 3. Total this Election |  |
|   | a. Date(s)                  | b. Amount(s) |                        |  |
| DOUGLAS FARMS<br>3105 Anandale Rd<br>Alexandria, LA 71301                       | 03/02/2015                  | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| KYLE DOWNS<br>4314 Willowick Blvd<br>Alexandria, LA 71303                       | 03/20/2015                  | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| PAM DUBROC<br>2563 Hwy 457<br>Alexandria, LA 71302                              | 03/02/2015                  | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| HARMON DUNGAN<br>4410 Willowick Blvd<br>Alexandria, LA 71303                    | 03/02/2015                  | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| FAIR OAKS PROPERTIES LLC<br>P.O. Box 1438<br>Winnfield, LA 71483                | 02/25/2015                  | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| FARRAR & FARRAR<br>1603 Melrose St<br>Pineville, LA 71360                       | 03/02/2015                  | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| 4. SUBTOTAL (this page)   | •                           | \$7,350.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |                             |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                             |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                             |              |                        |  |

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| 4. Name and Address of Contributes  | , ,  |                 | 3. Total this Election |  |
|---|--|-----------------|------------------------|--|
| Name and Address of Contributor   | butor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |                 | 3. Iotal this Election |  |
|   | u. Buto(0)   | b. / iniodit(0) |                        |  |
| JEFFERY FOSTER<br>6333 West Morgan Dr<br>Alexandria, LA 71303                   | 03/02/2015   | \$150.00        | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| R FOUNTAIN<br>113 Cannonball<br>Pineville, LA 71361                             | 03/02/2015   | \$500.00        | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| GERARD-GLEN & COMPANY<br>303 Versailles Blvd<br>Alexandria, LA 71303            | 03/02/2015   | \$1,000.00      | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| WILLIAM GIBSON<br>2031 Cloverdale St<br>Woodworth, LA 71485                     | 04/24/2015   | \$2,000.00      | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| RALPH GILL<br>430 Belgard Bend<br>Boyce, LA 71409                               | 03/02/2015   | \$500.00        | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| JOHN GIORDANO<br>1520 Mohon St<br>Alexandria, LA 71301                          | 03/02/2015   | \$250.00        | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| 4. SUBTOTAL (this page)   |  | \$4,400.00      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |                 | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                 |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |                 |                        |  |

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| Name and Address of Contributor                                      | 2. Contributions this Re | Contributions this Reporting Period |                        |
|--|--------------------------|-------------------------------------|------------------------|
|  | a. Date(s)               | b. Amount(s)                        | 3. Total this Election |
| KIMBERLY GRALAPP<br>1204 Southampton Dr<br>Alexandria, LA 71303      | 03/11/2015               | \$750.00                            | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |                                     |                        |
| GRAVEL INVESTIGATIONS P.O. Box 5066 Alexandria, LA 71307             | 02/25/2015               | \$500.00                            | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |                                     |                        |
| JORDAN GRAY<br>17 Coppercreek Cir<br>Texarkana, TX 75503             | 04/09/2015               | \$100.00                            | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |                                     |                        |
| GREGORY L JONES APLC<br>P.O. Box 4478<br>Pineville, LA 71360         | 03/09/2015               | \$1,000.00                          | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |                                     |                        |
| GRIMES INDUSTRIAL SUPPLY<br>3405 Rosalino St<br>Alexandria, LA 71301 | 03/02/2015               | \$500.00                            | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |                                     |                        |
| JAMES HANNA<br>4612 Shreveport Hwy<br>Pineville, LA 71360            | 03/02/2015               | \$250.00                            | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |                                     |                        |
| 4. SUBTOTAL (this page)  | •                        | \$3,100.00                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)               |                          |                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |                          |                                     |                        |
| SUBTOTAL (this page) \$0.00  | n TOTAL (complete on     | ly on last page of this schedule)   |                        |

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| 4 N   | • •                                     |              | 2 Total this Clastics  |  |
|---|---|--------------|------------------------|--|
| Name and Address of Contributor   | Contributions this Repor     a. Date(s) | b. Amount(s) | 3. Total this Election |  |
|   | a. Date(s)                              | b. Amount(s) |                        |  |
| HAROLD A. VAN DYKE ATTORNEY AT LAW<br>P.O. Box 664<br>Alexandria, LA 71309        | 01/30/2015                              | \$1,500.00   | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| WILLIAM HARVEY<br>150 Chickamaw Rd<br>Lecompte, LA 71346                          | 03/02/2015                              | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| HESSER & FLYNN LLP<br>2820 Jackson St<br>Alexandria, LA 71301                     | 03/02/2015                              | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| CINDY HIXSON<br>4729 Collinsburg Dr<br>Alexandria, LA 71303                       | 03/11/2015                              | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| J. DUNCAN ENTERPRISES LLC<br>1020 MacArthur Dr Ste M<br>Alexandria, LA 71303      | 03/02/2015                              | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| JOHNNY PORTER & SON CONTRACTORS INC.<br>42 Philadelphia Rd<br>Pineville, LA 71360 | 03/02/2015                              | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| 4. SUBTOTAL (this page)   |   | \$10,000.00  | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                            |   |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |   |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)   |   |              |                        |  |

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| Name and Address of Contributor                               | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| RICHARD KELLOGG<br>497 Hwy 497<br>Forest Hill, LA 71430       | 02/25/2015                             | \$1,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |  |
| KINETIX BROADBAND<br>P.O. Box 367<br>Alexandria, LA 71309     | 04/15/2015                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |  |
| RICHARD LANDRY<br>1045 Hidden Ridge Dr<br>Woodworth, LA 71485 | 03/02/2015                             | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |  |
| ODAY LAVERGNE<br>1305 Texas Ave<br>Alexandria, LA 71301       | 04/09/2015                             | \$243.34                      | \$243.34               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |  |
| JERRY LAVESPERE<br>1805 Jackson St<br>Alexandria, LA 71301    | 03/02/2015                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |  |
| DIANE LAWTON<br>324 Holiday Cir<br>Pineville, LA 71360        | 03/02/2015                             | \$200.00                      | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |  |
| 4. SUBTOTAL (this page)                                       |  | \$3,043.34                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)        |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                   | •                                      |                               |                        |  |
| SUBTOTAL (this page) \$0.00                                   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

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| Name and Address of Contributor  | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                          | b. Amount(s)                  |                        |
| JAMES LEATHERMAN<br>151 Woodforest Dr<br>Boyce, LA 71409                   | 03/02/2015                          | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |
| LEVERTON FARMS<br>6299 Old Baton Rouge Hwy<br>Alexandria, LA 71302         | 03/20/2015                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |
| MAGNOLIA BUSINESS CO. INC.<br>1019 W. Fertitta Blvd<br>Leesville, LA 71446 | 03/02/2015                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |
| SAMUEL MAHFOUZ<br>4709 Christopher Pl<br>Alexandria, LA 71303              | 01/07/2015                          | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |
| ALFRED MANSOUR<br>2400 Horseshoe Dr<br>Alexandria, LA 71301                | 02/25/2015                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |
| MARLER FORD<br>22077 Hwy 167<br>Dry Prong, LA 71423                        | 03/02/2015                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |
| 4. SUBTOTAL (this page)  | •                                   | \$5,300.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or             | n last page of this schedule) |                        |

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| 1 Name and Address of Contributor                      | Contributions this Reporting Period   |                 | 3. Total this Election  |  |
|--|---|-----------------|-------------------------|--|
| Name and Address of Contributor                        | and Address of Contributor  a. Date(s)  b. Amount(s)                            |                 | 3. Total trils Election |  |
|  | u. Buto(0)  | b. / iniodit(0) |                         |  |
| MARTIN COMPANIES LLC<br>P.O. Box 1110                  | 04/09/2015  | \$100.00        | \$100.00                |  |
| Alexandria, LA 71309                                   |   |                 |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                 |                         |  |
| ROGER MCCANN   | 03/02/2015  | \$500.00        | \$500.00                |  |
| 300 Mosby Dr<br>Pineville, LA 71360                    |   |                 |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                 |                         |  |
| JAMES MCDONALD<br>518 Cedar St                         | 01/30/2015  | \$2,500.00      | \$2,500.00              |  |
| Glenmora, LA 71433                                     |   |                 |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                 |                         |  |
| RICKY MCMICKENS<br>6711 Gene Ball Dr                   | 03/02/2015  | \$1,500.00      | \$1,500.00              |  |
| Alexandria, LA 71302                                   |   |                 |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                 |                         |  |
| ELIZABETH MIDDLETON<br>404 Ansley F                    | 03/02/2015  | \$500.00        | \$500.00                |  |
| Alexandria, LA 71303                                   |   |                 |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                 |                         |  |
| BARRY MITCHELL<br>184 Cooper Rd                        | 03/18/2015  | \$2,500.00      | \$2,500.00              |  |
| Alexandria, LA 71303                                   |   |                 |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                 |                         |  |
| 4. SUBTOTAL (this page)                                |   | \$7,600.00      | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule) |   |                 | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |   |                 |                         |  |
| SUBTOTAL (this page) \$0.00                            | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                 |                         |  |

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| dabtotalo may accion m calculating totalo that macro be reported     | , ,   |              | O Total this Election  |  |
|--|---|--------------|------------------------|--|
| Name and Address of Contributor                                      | ne and Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |              | 3. Total this Election |  |
|  | a. Date(s)  | b. Amount(s) |                        |  |
| MOORE & GRANT TIRE & SERVICE<br>629 N 3rd St<br>Alexandria, LA 71301 | 03/02/2015  | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| JOHN MORRIS<br>2705 Oak Dr<br>Monroe, LA 71201                       | 03/02/2015  | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| CHARLES MUNSTERMAN<br>3600 Jackson St<br>Alexandria, LA 71303        | 02/06/2015  | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| CHARLES MUNSTERMAN<br>3600 Jackson St<br>Alexandria, LA 71303        | 03/02/2015  | \$1,000.00   | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| CYRIL MURPHY<br>8789 Hwy 1200<br>Boyce, LA 71409                     | 03/09/2015  | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| HAROLD MURRY P.O. Box 506 Alexandria, LA 71309                       | 03/09/2015  | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| 4. SUBTOTAL (this page)  |   | \$7,000.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)               |   |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |   |              |                        |  |
| SUBTOTAL (this page) \$0.00  | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                 |              |                        |  |

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| 4. Names and Address of Contributors  | , ,   |              | 2. Total this Clastics |  |
|---|---|--------------|------------------------|--|
| Name and Address of Contributor   | nd Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |              | 3. Total this Election |  |
|   | a. Date(s)  | b. Amount(s) |                        |  |
| ARSHAM NAALBANDIAN<br>4000 Huntwick Blvd<br>Alexandria, LA 71303                | 02/25/2015  | \$300.00     | \$300.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| NORTON MEDICAL APMC<br>231 Windermere Blvd<br>Alexandria, LA 71303              | 03/09/2015  | \$400.00     | \$400.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| WILLIAM NUNGESSER<br>P.O. Box 7264<br>Belle Chasse, LA 70037                    | 03/02/2015  | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| BYRON O'NEAL<br>630 Lee St<br>Alexandria, LA 71301                              | 03/02/2015  | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| SILAS O'NEAL<br>111 HIckory Dr<br>Pineville, LA 71360                           | 03/02/2015  | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| DARREN OLAGUES<br>6220 Tennyson Oaks Ln<br>Alexandria, LA 71301                 | 03/02/2015  | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |  |
| 4. SUBTOTAL (this page)   |   | \$6,450.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |   |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |   |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |   |              |                        |  |

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| 4. Names and Address of Contributors   | •  |                               | 2. Total this Floation |  |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor  | Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |                               | 3. Total this Election |  |
|  | a. Date(s)   | b. Amount(s)                  |                        |  |
| PETRE'S TREE SURGERY INC. P.O. Box 3307 Pineville, LA 71360  | 03/03/2015   | \$500.00                      | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| JEFFERY D PORTER Rental Account 42 Philadelphia Rd Pineville, LA 71360 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/02/2015   | \$500.00                      | \$500.00               |  |
| PREMIER RECYCLING LLC & PREMIER EQUIPMENT P.O. Box 5127 Alexandria, LA 71307                                 | 03/02/2015   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| LARRY PRESTRIDGE<br>891 Philadelphia Rd<br>Deville, LA 71328   | 03/02/2015   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| PROGRESSIVE CONSTRUCTION COMPANY LLC<br>P.O. Box 11594<br>Alexandria, LA 71315                               | 02/25/2015   | \$1,500.00                    | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| JAMES QUILLIN<br>1227 Heyman Ln<br>Alexandria, LA 71303  | 03/03/2015   | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  | •  | \$4,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or  | n last page of this schedule) |                        |  |

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| 1. Name and Address of Contributor  | , ,  |                 | 3. Total this Election |
|---|--|-----------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |                 |                        |
|   | u. Butc(0)   | b. / iniodit(0) |                        |
| JAMES RALSTON<br>65 Medical Park Blvd Ste 101<br>Pineville, LA 71360            | 03/02/2015   | \$500.00        | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |
| RAPIDES ENGINEERING CO LLC<br>1142 Belgard Bend Rd<br>Boyce, LA 71409           | 03/02/2015   | \$250.00        | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |
| RATCLIFF CONSTRUCTION CO. LLC<br>P.O. Drawer 7538<br>Alexandria, LA 71306       | 02/25/2015   | \$1,000.00      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |
| RAY'S HEALTHMART PHARMACY<br>P.O. Box 747<br>Ball, LA 71405                     | 03/02/2015   | \$500.00        | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |
| RONALD RAYBURN<br>6229 Live Oaks Ln<br>Alexandria, LA 71301                     | 03/17/2015   | \$500.00        | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |
| JERRY ROBICHAUX<br>2469 Coulee Crossing Rd<br>Woodworth, LA 71485               | 04/13/2015   | \$50.00         | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |
| 4. SUBTOTAL (this page)   |  | \$2,800.00      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |                 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                 |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |                 |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | , ,  |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. lotal this Election |  |
|   | a. Date(3)   | b. Amount(3) |                        |  |
| WAYNE RYAN<br>6205 Bradford Dr<br>Alexandria, LA 71303                          | 02/25/2015   | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| LAUREN SAUCIER<br>5601 Pinekraft Dr<br>Pineville, LA 71360                      | 03/02/2015   | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| MARK SETLIFF<br>P.O. Box 12411<br>Alexandria, LA 71315                          | 03/02/2015   | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| SIMPSON SECURITY SYSTEMS INC.<br>P.O. Box 12418<br>Alexandria, LA 71315         | 03/02/2015   | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| SMOKERS PARADISE INC.<br>3128 Hwy 28 East<br>Pineville, LA 71360                | 03/02/2015   | \$2,000.00   | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| TRAYCE SNOW<br>2530 Jackson St<br>Alexandria, LA 71301                          | 03/11/2015   | \$250.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$5,000.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                   | 2. Contributions this Repor | 3. Total this Election        |          |
|---|-----------------------------|-------------------------------|----------|
|   | a. Date(s)                  | b. Amount(s)                  |          |
| DAVID SOBEL<br>1608 Emberly Oaks Ct<br>Alexandria, LA 71301       | 02/25/2015                  | \$500.00                      | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |                               |          |
| SOLSCAPES LLC<br>P.O. Box 1123<br>Lecompte, LA 71346              | 03/02/2015                  | \$250.00                      | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |                               |          |
| ERIC STOKES<br>1891 Evangeline Rd<br>Glenmora, LA 71433           | 03/09/2015                  | \$500.00                      | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |                               |          |
| JAY SULLIVAN<br>205 Adams Path<br>Pineville, LA 71360             | 04/09/2015                  | \$50.00                       | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |                               |          |
| SWAMP DADDY'S CRAWFISH<br>55 MacArthur Dr<br>Alexandria, LA 71301 | 03/02/2015                  | \$500.00                      | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |                               |          |
| JOHN TEXADA<br>503 Idlewood Dr<br>Alexandria, LA 71303            | 02/25/2015                  | \$250.00                      | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |                               |          |
| 4. SUBTOTAL (this page)   | -                           | \$2,050.00                    | N/A      |
| 5. TOTAL (complete only on last page of this schedule)            |                             |                               | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                       |                             |                               |          |
| SUBTOTAL (this page) \$0.00                                       | TOTAL (complete only or     | n last page of this schedule) |          |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Names and Address of Contributes  | l , j  | 2 Total this Floation |                        |  |
|--|--|-----------------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                       | 3. Total this Election |  |
|  | a. Date(s)   | b. Amount(s)          |                        |  |
| THE CESPIVA LAW FIRM<br>711 Washington St<br>Alexandria, LA 71301  | 03/02/2015   | \$1,000.00            | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                       |                        |  |
| THE LAW OFFICE OF DAVID MICHAEL WILLIAMS<br>620 Murray Street<br>Alexandria, LA 71301  | 08/03/2015   | \$1,000.00            | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                       |                        |  |
| THE LAW OFFICES OF ROBERT L. BECK JR. 5208 Jackson St P.O. Drawer 12850 Alexandria, LA 71315  POLITICAL COMMITTEE?  PARTY COMMITTEE? | 03/02/2015   | \$2,500.00            | \$2,500.00             |  |
| THE MONEY SHACK LLC<br>105 Bolton Ave<br>Alexandria, LA 71301  | 03/02/2015   | \$500.00              | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                       |                        |  |
| THOMAS BOLTON PROPERTIES & CONSTRUCTION LLC 4821 Porter Cir Alexandria, LA 71303 POLITICAL COMMITTEE? PARTY COMMITTEE?               | 03/02/2015   | \$250.00              | \$250.00               |  |
| THOMAS DAVID DAVENPORT JR. APLC<br>602 Murray St<br>Alexandria, LA 71301   | 04/09/2015   | \$500.00              | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                       |                        |  |
| 4. SUBTOTAL (this page)  |  | \$5,750.00            | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                       | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                       |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)  |  |                       |                        |  |

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| 4. Names and Address of Contributors                            | ·  |                               | 2 Total this Floation   |  |  |  |  |
|---|--|-------------------------------|---|--|--|--|--|
| Name and Address of Contributor                                 | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election  |  |  |  |  |
|   | a. Date(s)   | b. Amount(s)                  |   |  |  |  |  |
| MILDRED THOMPSON<br>605 Price Rd<br>Sieper, LA 71472            | 03/03/2015   | \$250.00                      | \$250.00  |  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |   |  |  |  |  |
| JOE TRAVIS<br>1206 Riverside Dr<br>Monroe, LA 71201             | 03/03/2015   | \$300.00                      | \$300.00  |  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |   |  |  |  |  |
| MICHAEL TUDOR<br>725 Hiawatha Tr<br>Pinevilled, LA 71360        | 02/25/2015   | \$200.00                      | \$200.00  |  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |   |  |  |  |  |
| TUNK'S CYPRESS INN INC.<br>9507 La. Lwy 28 W<br>Boyce, LA 71409 | 03/09/2015   | \$150.00                      | \$150.00  |  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |   |  |  |  |  |
| USA LANDS LLC<br>3786 Old Marksville Hwy<br>Pineville, LA 71360 | 06/19/2015   | \$2,500.00                    | \$2,500.00  |  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |   |  |  |  |  |
| HAROLD VERCHER P.O. Box 12846 Alexandria, LA 71315              | 03/02/2015   | \$500.00                      | \$500.00  |  |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |   |  |  |  |  |
| 4. SUBTOTAL (this page)   | •  | \$3,900.00                    | N/A   |  |  |  |  |
| 5. TOTAL (complete only on last page of this schedule)          |  |                               | N/A   |  |  |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |  |                               |   |  |  |  |  |
| SUBTOTAL (this page) \$0.00                                     | TOTAL (complete only or  | n last page of this schedule) | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |  |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                             | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| KENNETH VONESH 184 Adams Path Pineville, LA 71360           | 03/02/2015                             | \$400.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| GREGORY WAMPLER<br>204 Woodcliff Cir<br>Pineville, LA 71360 | 03/02/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| SCOTT WEISLER 147 Sweetwater Rim Pineville, LA 71360        | 03/02/2015                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| RANDY WIGGINS<br>2146 North Mall Dr<br>Alexandria, LA 71301 | 03/02/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| THOMAS WILLSON 24 N Lake Dr Woodworth, LA 71485             | 03/09/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| DONALD WILMORE<br>97 Texada Rd<br>Boyce, LA 71409           | 03/09/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| 4. SUBTOTAL (this page)                                     |  | \$5,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)      |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                 |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                 | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                              |        | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--------|--|-------------------------------|------------------------|
|  |        | a. Date(s)                             | b. Amount(s)                  |                        |
| CANELIA WILSON<br>6225 Antoinette St<br>Alexandria, LA 71303 |        | 03/02/2015                             | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |        |  |                               |                        |
| PHILIP YORK<br>371 Mallard Cv<br>Pineville, LA 71360         |        | 03/02/2015                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |        |  |                               |                        |
| 4. SUBTOTAL (this page)                                      |        | 1                                      | \$550.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)       |        |  | \$ 115,993.34                 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                  |        |  |                               |                        |
| SUBTOTAL (this page)   | \$0.00 | TOTAL (complete only o                 | n last page of this schedule) | <u>\$ 0.00</u>         |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| CITY OF ALEXANDRIA<br>P.O. Box 71<br>Alexandria, LA 71309              | 01/30/2015 | Utility Refund    | \$119.06     |
| SUDDENLINK COMMUNICATIONS P.O. Box 660365 Dallas, TX 75266             | 02/05/2015 | Refund            | \$900.15     |
| THE LAMAR COMPANIES<br>2175 Industrial Park Rd<br>Alexandria, LA 71303 | 02/05/2015 | Refund            | \$366.00     |
| 5. Total OTHER RECEIPTS during this reporting (                        | period     | •                 | \$ 1,385.21  |

## **SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

|  |   |   | _                       |  |  |
|--|---|---|-------------------------|--|--|
| Name and address of lender     PHILLIP TERRELL   | 2. a. Date*8/25   | /2014 b. Interest rate  |                         |  |  |
| 1150 Expressway Dr #101  | c. Amount borrowed*   |   |                         |  |  |
| Pineville, LA 71360  | d. Balance due  |   |                         |  |  |
|  | 1   | the date the line of credit w<br>the amount actually drawn a<br>nt of credit available \$ |                         |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period   |   |                         |  |  |
|  | Date Principal Interest   |   |                         |  |  |
|  | 3/26/2015   | 40000.00  | 0.00                    |  |  |
| , (Enter the full name and address of each person or entity that has   | (List payments of principal   | and interest separately. If separately  | rate amounts are        |  |  |
| endorsed, guaranteed or otherwise secured the loan or line of credit.  | not known, list all payment   |   |                         |  |  |
| 1. Name and address of lender  | 2. a. Date* <u>9/15</u>   | /2014 b. Interest rate  | <u>0.00</u> %(a.p.r.)   |  |  |
| PHILLIP TERRELL  | c. Amount borrowed  | *   | .\$ 12,942.05           |  |  |
| 1150 Expressway Dr #101<br>Pineville, LA 71360   | d. Balance due  |   | . \$0.00_               |  |  |
|  | -   | the date the line of credit w<br>the amount actually drawn a<br>nt of credit available \$ |                         |  |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date   | od<br>Principal   | Interest                |  |  |
|  |   | ·   |                         |  |  |
|  | 3/26/2015<br>4/9/2015   | 10000.00<br>2942.05   | 0.00<br>0.00            |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. |   | and interest separately. If separately  |                         |  |  |
| Name and address of lender   | 2. a. Date* <u>9/29</u>   | /2014 b. Interest rate  | 9 <u>0.00</u> %(a.p.r.) |  |  |
| PHILLIP TERRELL  | c. Amount borrowed  | *   | .\$ 30.000.00           |  |  |
| 1150 Expressway Dr #101<br>Pineville, LA 71360   | d. Balance due  |   | .\$7.942.05_            |  |  |
|  | *For lines of credit, give  | the date the line of credit w   | as first committed      |  |  |
| 3. Endorsers/Guarantors  | Repayments this period  |   |                         |  |  |
|  | Date  | Principal   | Interest                |  |  |
|  | 4/9/2015  | 17057.95  | 0.00                    |  |  |
| (Fatartha full agency and address of agency agency (full black)  | 6/8/2015  | 5000.00   | 0.00                    |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit  | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |   |                         |  |  |

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 10/31/2014 b. Interest rate 2. a. Date\* \_ 0.00 %(a.p.r.) PHILLIP TERRELL 40.000.00 c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 1150 Expressway Dr #101 Pineville, LA 71360 40.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.)

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amount(s) |              |  |
|--|----------------------------------|--|--------------|--|
| AMERICAN ASSOCIATION OF POLITICAL CONSULTANTS 8400 Westpark Dr 2nd Floor               | 01/12/2015                       | Consulting Services  | \$ 150.00    |  |
| BUDDY'S IGA FOODS<br>197 US 165<br>Oakdale, LA 71463                                   | 03/31/2015                       | Campaign Event Expense   | \$ 628.00    |  |
| CCA LOUISIANA P.O. Box 86458 Baton Rouge, LA 70879                                     | 06/17/2015                       | Donation   | \$ 250.00    |  |
| FLS CONNECT LLC<br>7300 Hudson Blvd<br>Suite 270<br>Saint Paul, MN 55128               | 01/06/2015                       | Phone Bank   | \$ 150.00    |  |
| MICHAEL GRANT<br>Grant Shelton Worldwide Tire<br>P.O. Box 8439<br>Alexandria, LA 71306 | 03/06/2015                       | Campaign Event Expense   | \$ 2,908.09  |  |
| BENTLEY HENSEL<br>717 North Bayou Rapides<br>Alexandria, LA 71303                      | 02/27/2015                       | Campaign Management  | \$ 10,000.00 |  |
| BENTLEY HENSEL<br>717 North Bayou Rapides<br>Alexandria, LA 71303                      | 04/07/2015                       | Campaign Management  | \$ 1,000.00  |  |
| HOLY SAVIOR MENARD SOFTBALL<br>4603 Coliseum Blvd<br>Alexandria, LA 71303              | 01/27/2015                       | Advertising  | \$ 500.00    |  |
| 3. SUBTOTAL (optional)   |                                  |  | \$15,586.09  |  |
| 4. TOTAL (optional - complete only on last page of this sched                          | dule)                            |  |              |  |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |   |              |
|--|---|---|--------------|
| KALB TV<br>605 Washington St<br>Alexandria, LA 71301                                 | 06/08/2015  | Advertising                                   | \$ 19,754.00 |
| PHILLIPS SIGNS<br>1803 Rapides Ave<br>Alexandria, LA 71301                           | 02/19/2015  | Magnetic Signs                                | \$ 150.00    |
| QUICK PRINT<br>1125 Texas Ave<br>Alexandria, LA 71301                                | 02/05/2015  | Printing                                      | \$ 130.80    |
| QUICK PRINT<br>1125 Texas Ave<br>Alexandria, LA 71301                                | 02/09/2015  | Printing                                      | \$ 850.20    |
| RAISING CANE'S CHICKEN FINGERS<br>1030 MacArthur Dr<br>Alexandria, LA 71303          | 01/15/2015  | Volunteer Lunch                               | \$ 28.68     |
| RAPIDES SENIOR CITIZENS DAY AT THE FAIR<br>209 E Shamrock Ave<br>Pineville, LA 71360 | 10/15/2015  | Donation                                      | \$ 500.00    |
| SECURITY MOBILE SHREDDING<br>505 Downs Ln<br>Alexandria, LA 71303                    | 01/30/2015  | Shredding Service                             | \$ 110.00    |
| SUDDENLINK COMMUNICATIONS P.O. Box 660365 Dallas, TX 75266                           | 03/09/2015  | Campaign Headquarters<br>Telephone & Internet | \$ 27.42     |
| 3. SUBTOTAL (optional)   |   |   | \$21,551.10  |
| TOTAL (optional - complete only on last page of this schedule)                       | le)   |   |              |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | Expenditures this I     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|-----------------------------------|--------------|
| THE UPS STORE 4501 Jackson St Ext Alexandria, LA 71303            | 01/13/2015                         | Postage/Shipping                  | \$ 39.34     |
| USPS POSTMASTER<br>1715 Odom St<br>Alexandria, LA 71301           | 02/09/2015                         | Postage                           | \$ 147.00    |
| USPS POSTMASTER<br>1715 Odom St<br>Alexandria, LA 71301           | 02/19/2015                         | Postage                           | \$ 49.00     |
| 3. SUBTOTAL (optional)  |                                    |                                   | \$235.34     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                    |                                   | \$ 37,372.53 |